

# **Introductory Statement**

| Statement Number        | Statement Number Official Use Only |                         |   |  |  |  |  |  |  |
|-------------------------|------------------------------------|-------------------------|---|--|--|--|--|--|--|
| Section 1: Application  | <b>Details</b>                     |                         |   |  |  |  |  |  |  |
| Full Name               |                                    |                         |   |  |  |  |  |  |  |
| Family Name             |                                    | Alias                   | 1 |  |  |  |  |  |  |
| Place of Birth          |                                    | Date of Birth           |   |  |  |  |  |  |  |
| Previous Nationality    |                                    | Present Nationality     |   |  |  |  |  |  |  |
| Date of Entry to UAE    |                                    | Religion                |   |  |  |  |  |  |  |
| Port of Entry           |                                    | Sect                    |   |  |  |  |  |  |  |
| Sponsor upon Entry      |                                    |                         |   |  |  |  |  |  |  |
| Section 2: Present Spo  | onsor                              | _                       |   |  |  |  |  |  |  |
| Name of Sponsor         |                                    | Profession              |   |  |  |  |  |  |  |
| Place of Employment     |                                    | Office Telephone<br>No. |   |  |  |  |  |  |  |
| Institution Name        |                                    | Salary                  |   |  |  |  |  |  |  |
| Section 3: Passport &   | Residence Details                  |                         |   |  |  |  |  |  |  |
| Passport / Document No. |                                    | Place of Issue          |   |  |  |  |  |  |  |
| Date of Issue           |                                    | Date of Expiry          |   |  |  |  |  |  |  |
| Residence Visa No.      |                                    | Place of Issue          |   |  |  |  |  |  |  |
| Date of Issue           |                                    | Date of Expiry          |   |  |  |  |  |  |  |

| Section 4: Qualification | <u>on</u>   |      |                     |         |     |
|--------------------------|-------------|------|---------------------|---------|-----|
| Current Qualification    |             |      | School / University |         |     |
| Date of Graduation       |             |      | Country             | Country |     |
| Languages                |             |      |                     |         |     |
| Section 5: Marital Sta   | <u>itus</u> |      | •                   |         |     |
| Married                  | Single      | Divo | orced               | Widov   | ved |
| Name of Spouse           |             |      | Nationality         |         |     |
| Place of Birth           |             |      | Date of Birth       |         |     |
| Profession               |             |      | Employer            |         |     |
| Section 6: Children      |             |      |                     |         |     |
| 1                        | 4           |      |                     | 7       |     |
| 2                        | 5           |      | 8                   |         |     |
| 3                        | 6           |      | 9                   |         |     |
| Section 7: Parents       |             |      |                     |         |     |
|                          |             |      |                     |         |     |

| ·              |             |  |
|----------------|-------------|--|
| Father's Name  | Nationality |  |
| Place of Birth | Profession  |  |
| Date of Birth  | Employer    |  |
| Mother's Name  | Nationality |  |
| Place of Birth | Profession  |  |
| Date of Birth  | Employer    |  |

# **Section 8: Relatives**

| # | Name | Nationality | Employer |
|---|------|-------------|----------|
| 1 |      |             |          |
| 2 |      |             |          |
| 3 |      |             |          |

### **Section 9: Friends**

| # | Name | Nationality | Employer |
|---|------|-------------|----------|
| 1 |      |             |          |
| 2 |      |             |          |
| 3 |      |             |          |

# **Section 10: Residence Details**

| Zone                       | Street               |  |
|----------------------------|----------------------|--|
| Proprietor                 | Villa / Building No. |  |
| Residence<br>Telephone No. | Floor & Flat No.     |  |
| Mobile Number              | P.O Box              |  |

# **Section 11: Previous Employment in UAE**

| 1 | 3 |  |
|---|---|--|
| 2 | 4 |  |

# **Section 12: Countries you Visited**

| 1 | 4 | 7 |  |
|---|---|---|--|
| 2 | 5 | 8 |  |
| 3 | 6 | 9 |  |

| Section | 13: | <b>Countries</b> | of Prev    | ious | <b>Empl</b> | ovment     |
|---------|-----|------------------|------------|------|-------------|------------|
|         | 10. | Countries        | 01 1 1 0 1 | IUUD |             | O y IIICII |

| occion 13. Co  | Juliu ics          | or revious     | , 1,111 | ipio y ment    |                |                          |      |                           |
|----------------|--------------------|----------------|---------|----------------|----------------|--------------------------|------|---------------------------|
| 1              |                    |                | 3       |                |                |                          | 5    |                           |
| 2              |                    | 4              |         |                |                |                          | 6    |                           |
| Section 14: Vo | ehicle De          | etails         |         |                |                |                          |      |                           |
| Туре           |                    |                |         |                |                | Place of<br>Registration |      |                           |
| Plate Number   |                    |                |         |                |                | Code / Categor           | ry   |                           |
| Driver's Lice  | nse No.            | No.            |         |                | Place of Issue |                          |      |                           |
| Date of Issue  | Pate of Issue      |                |         | Date of Expiry |                |                          |      |                           |
| Section 14: M  | <u> Iilitary S</u> | <u>Service</u> |         |                |                |                          |      |                           |
| Have you ever  | served i           | n the milita   | ry?     |                |                | Yes                      |      | No                        |
| Country        |                    |                |         |                | Typ            | be of Service            |      |                           |
| Rank           |                    |                |         |                |                | Duration                 |      |                           |
| I, the unders  | igned, u           | ndertake tl    | nat d   | etails cont    | ained          | l in this statem         | ient | are correct and complete. |

Name

**Date** 

Signature